# **Anderson Public School**



2195 Anderson Road Sand Springs, OK 74063 (918) 245-0289

| SPECIAL MEETING   |         |                             |                  |  |
|---|---------|-----------------------------|------------------|--|
| Date:   | 6/28/24 | ANDERSON BOARD OF EDUCATION | 2195 Anderson Rd |  |
| Time:   | 9:00 am | Library / West Entrance     | Sand Springs, OK |  |
| As required by Section 311, Title 25 of Oklahoma Statues, notice is hereby given that the |         |                             |                  |  |
| Anderson Board of Education will hold a meeting at the location and time above.           |         |                             |                  |  |

# ==== AGENDA =====

## 1. Roll call and declaration of quorum

### 2. Consent Agenda – Items recommended for approval by a single motion.

At the request of any Board Member, any item herein listed may be removed from the consent agenda for discussion or vote as a single issue.

- A. Consideration of the minutes of the June 3, 2024, regular meeting.
- B. Acknowledge receipt of monthly financial reports.
- C. Consideration of encumbrances /expenditures for FY24 as listed:
  - General Fund (F11);
     Purchase Orders: # 275 282
     Change Orders: None
     Total: \$ 31,292.82
  - 2. Building Fund (F21); Purchase Orders: # 57 – 58 Change Orders: None Total: \$5,032.50
  - 3. Child Nutrition Fund (F22); Purchase Orders: None Change Orders: None Total: None

- 4. Bond Fund (F31);
  Purchase Orders: None
  Change Orders: None
  Total: None
- 5. Bond Fund (F32); Purchase Orders: None Change Orders: None Total: None
- 6. Sinking Fund (F41); Purchase Orders: None Change Orders: None Total: None

#### 3. Reports:

## A. Superintendent's Report – Tod Williams

## 4. Action Agenda – Individual items for discussion, consideration, and possible vote:

The Board may choose to take action on any item listed, including: motion to approve; motion to not approve; make a specific motion; take no action; table an item; or concur no action required. Members may second a motion, cast a vote, or abstain.

- A) Consideration and action regarding approval of start-up POs for FY25.
- B) Consideration and action regarding approval of new policy in response to HB3958 regarding approved communication platforms.
- C) Consideration and action regarding approval of new policy regarding the Oklahoma Equal Opportunity Education Scholarship Act and Tax Credits available via the Oklahoma Tax Commission.
- D) Consideration and action regarding district membership with the Oklahoma Public Schools Resource Center for FY25.
- E) Consideration and action regarding approval to engage the services of Rosenstein Fist & Ringold for updating the Anderson School Board Policy Manual during FY25.
- F) Consideration and action regarding the allowance for any fund to pay the expenses of another fund when any fund balance falls into a negative balance during the 2025 fiscal year. This allowance will only be valid with the assurance that all funds will have a positive balance on June 30 of the current fiscal year and that board approved appropriations are not exceeded.
- G) Consideration, and action regarding an update to the district's Fiduciary (Agency) Funds account with American Heritage Bank, aka "Activity Fund #2200 116697"; specifically, to add Amanda Lewis and to the account as an authorized signer on the account.
- H) Consideration, and action regarding an update to the district's Governmental Funds account with American Heritage Bank, aka "General Operating Account #2200 393710" specifically, to add Amanda Lewis and to the account as an authorized signer on the account.
- I) Discussion regarding attendance at the upcoming OSSBA Conference in August.

| J) Discussion regarding progress on an updated Strategic Plan for the District.  |  |  |  |
|--|--|--|--|
| K) Discussion regarding possible bond issue projects and next steps.   |  |  |  |
|  |  |  |  |
| Discussion, consideration, and vote to go into executive session, pursuant to OKLA. STAT. tit. 25 $\S$ 307(B)(1), & (B)(7) (Supp. 2002) for:   |  |  |  |
| A. Discussion and consideration regarding employment, contracts, duties, responsibilities, and assignments for FY24 and FY25 for:  |  |  |  |
| <ol> <li>Administrative Staff</li> <li>Certified Staff</li> <li>Support Staff</li> <li>Extra Duty Staff and Assignments</li> </ol>   |  |  |  |
| B. Discussion and consideration regarding payrates, contracts lengths, employment, contracts, duties, responsibilities, and assignments for FY25 for Support Staff not on the Salary grid. |  |  |  |
| C. Discussion and consideration employment of the Shanna Glasgow as a qualified, capable expert in the capacity of Computer Science for High School Credit for the 2024-2025 School Year:  |  |  |  |
|  |  |  |  |
| Return to Open Session and Board Clerk statement of compliance with the record keeping requirements of Executive Session.  |  |  |  |
|  |  |  |  |

# grid.

A. Consideration and vote regarding payrates, contracts lengths, employment, contracts, duties, responsibilities, and assignments for FY25 for Support Staff not on the Salary

**Recommendations and consideration for vote:** 

5.

**6.** 

7.

| В.         |                  | garding employment of the following individual as in each of the capacity listed below for the 2024-2025   |
|------------|------------------|--|
|            | Shanna Glasgow-  | Adjunct Teacher  |
|            | Subject Code(s): | 8838 - Inf Tech. Exploration (High School Credit) 2551 - Computer Applications I (High School Credit) 2552 - Computer Applications II (High School Credit) 1337 - Computer Applications (6th/7th/8th) 1354 - Careers/Exploration (5th/6th) |
| 8. ANI     | NOUNCEMENTS      |  |
| 9. AD.     | IOURNMENT        |  |
| front door |                  | , 20, at a.m. / p.m., on the building, Anderson Public Schools, 2195 Anderson Road, , Sec 303  |
| Posted by  | :                |  |